



NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann
Vice Mayor: Terry Hutchison
City Council Members:**

**Berne Barton, Ray Christman,
William Kramer, Linda Penniman, Beth Petrunoff**

City Attorney: Matthew McConnell • City Clerk: Patricia Rambosk

City Manager: Gary L. Young

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Workshop
Monday, October 13, 2025
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

4.A. Interview One Applicant for the Code Enforcement Board, One Applicant for the Community Services Advisory Board, and One Applicant for the Design Review

Board.

Patricia Rambosk, City Clerk

[Agenda Memorandum](#)

[Code Enforcement Board - Henry Johnson Application](#)

[Code Enforcement Board - 162.05 Fla. Stat.](#)

[Community Services Advisory Board - Suzanne Klym Application](#)

[CSAB Code](#)

[Design Review Board - James Knafo Application](#)

[DRB Code](#)

- 4.B. Moorings Bay Citizens Advisory Committee Annual Presentation.

Bob Middleton, Director of Public Works

[Agenda Memorandum](#)

[Moorings Bay Taxing District Financials](#)

5. PUBLIC COMMENTS

6. DISCUSSION ITEMS

- 6.A. Discussion of Resilience Strategy - the Business Case for Resilience.

Bob Middleton, Director of Public Works

[Agenda Memorandum](#)

[Business Case for Resilience](#)

[Presentation](#)

[Business Case For Resilience Brochure](#)

- 6.B. Update on Naples 2045, the Elective Changes to the City of Naples Comprehensive Plan **(11:00am Time Certain)**.

Erica Martin, Director of Planning

[Agenda Memorandum](#)

[Naples 2045 Update Presentation](#)

[Naples 2045 1st Round Community Workshop Itinerary - DRAFT](#)

[Naples 2045 Community Workshop Invite - DRAFT](#)

[Naples 2045 Comprehensive Plan Evaluation Summary Report](#)

[Naples 2045 Current Conditions Report](#)

[Naples 2045 Questionnaire - DRAFT](#)

[Example Survey Questions from Consultant Team](#)

- 6.C. Please be advised that this item will be continued to a future City Council Workshop or Regular Meeting.

A Presentation and Discussion Regarding the Special Event Permit Process and Usage of Public Space for Special Event Purposes (Supplement 1/Updated Item).

Chad Merritt, Community Services Director

[Agenda Memorandum](#)

[Attachment 1 - Norris Center 2024-2025 Season Ticket Data](#)

[Attachment 2 - Norris Center 2025-2026 Season Schedule](#)

[Attachment 3 - Norris Center 2025-2026 Season Guide](#)

[Special Event Calendar - As of 10.4.2025](#)

- 6.D. A Discussion on Current Naming Rights Policy Established by Resolution 08-12283 and the “Memorial Bench Program” with Proposed Updates.

Chad Merritt, Community Services Director

[Agenda Memorandum](#)

[Resolution 00-8854](#)

[Resolution 08-12283](#)

[Donation Bench Program Application \(Draft\)](#)

- 6.E. Discussion of Legal Opinion Regarding the Effect of SB 250 on Four 2023 Ordinances.

Matthew McConnell, City Attorney

[Agenda Memorandum](#)

[08-19-2025 City Attorney Opinion Letter](#)

[2023-15040 Ordinance](#)

[2023-15041 Ordinance](#)

[2023-15048 Ordinance](#)

[2023-15082 Ordinance](#)

7. PUBLIC COMMENTS

8. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF

9. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.